



The State of New Hampshire  
*Department of Environmental Services*  
**WATER COUNCIL**



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## **NOTICE OF MEETING**

**July 9, 2008**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, July 9, 2008 in Conference Rooms 112/113/114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of May 14, 2008 Council Meeting
2. Approval of State Grants [*Steve Snell, Wastewater Engineering Bureau*]
3. Status of Appeals [*Amy Samson, Appeals Clerk*]
4. Other Business
5. Next Meeting
6. Adjournment